

02527 U.S. PTO
06/23/03

PATENT

Attorney Docket No. PIPMW1.1C1C1

Date: June 23, 2003

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Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

ATTENTION: MAIL STOP PATENT APPLICATION

Sir:

Transmitted herewith for filing is the patent application of

Inventor: **Denis Fetherston**

For: **SYSTEM AND METHOD FOR ASSISTING AN ORGANIZATION TO IMPLEMENT AND
MAINTAIN COMPLIANCE WITH VARIOUS OBLIGATIONS**

Enclosed are:

- (X) 11 sheets of drawings.
- (X) An Information Disclosure Statement.
- (X) A PTO Form 1449 with eleven (11) references listed but not enclosed.
- (X) Return prepaid postcard.
- (X) This application is a continuation of prior application 10/103,595, filed March 19, 2002.
- (X) A copy of Declaration from prior application is enclosed.
- (X) A copy of Request for Three-Month Extension of Time from prior application is enclosed.
- (X) The present application qualifies for small entity status under 37 C.F.R. § 1.27.
- (X) Incorporation by Reference. The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.

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10/602354
06/23/03

The fees are calculated below:

CLAIMS AS FILED				
FOR	NUMBER FILED	NUMBER EXTRA	RATE	FEE
Basic Fee			\$375	\$375
Total Claims	15 - 20 =	0 ×	\$9	\$0
Independent Claims	2 - 3 =	0 ×	\$42	\$0
If application contains any multiple dependent claims(s), then add			\$140	\$0
TOTAL FILING FEE		\$375		

- (X) A check in the amount of \$375 to cover the filing fee is enclosed.
- (X) The Commissioner is hereby authorized to charge any additional fees which may be required, now or in the future, or credit any overpayment to Account No. 11-1410.
- (X) Please use Customer No. 20,995 for the correspondence address.

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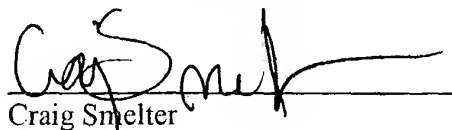
CERTIFICATE OF MAILING BY "EXPRESS MAIL"

Attorney Docket No. : PIPMW1.1C1C1
Applicant : Denis Fetherston
For : SYSTEM AND METHOD FOR ASSISTING
AN ORGANIZATION TO IMPLEMENT AND
MAINTAIN COMPLIANCE WITH VARIOUS
OBLIGATIONS
Attorney : John M. Carson
"Express Mail"
Mailing Label No. : EV 323832186 US
Date of Deposit : June 23, 2003

I hereby certify that the accompanying

Transmittal letter; specification in 18 pages; 11 sheets of drawings; copy of
SIGNED Declaration and Power of Attorney in 2 pages; copy of Three-Month
Extension of Time; Information Disclosure Statement; PTO Form 1449 with 11
references listed but not enclosed; Check for Filing Fee; Return Prepaid Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to
Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the
Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.


Craig Smelter

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